WORSHIP PLANNING

Session 2 Worship Planning

- *Remember worship is a dialogue*
- Elements chosen should communicate something about God or give voice to our response to His revelation
- Be creative our culture, younger culture especially, craves the experiential
- A. Creative Ideas
 - 1. God's Word needs to be introduced into the body of our worship; restoration of worship in Israel; no mention of music [Nehemiah 8:1-6]
 - a. Different languages [Acts 2]
 - b. Books of the Law attorney, judge
 - c. Physician discuss the physical horror of the cross; read narrative
 - d. Astronomer discuss galaxies; read Psalm 19
 - e. Science teacher or botanist read Psalm 104
 - f. Shepherd read Psalm 23
 - g. Musician read Psalm 96 or Psalm 150
 - h. Couple read Ephesians 5
 - i. Grandfather and grandson read Psalm 145:4; share bible story one generation will tell
 - j. Quotations of scripture
 - k. Share favorite verses; tell why between stanzas of hymns or worship songs about the Word
 - I. Dramatic retelling of a bible story "A farmer went out to sow some seed..." or
 - m. Four readers (narrator, father, good son, prodigal son) on stools telling the "Prodigal Son" story
 - n. Alternate present news stories juxtaposed with scripture about God's faithfulness and immutability [Psalm 46]
 - o. Mother reads "Mary's Magnificat"
 - p. Older gentleman reads "Zephaniah's Praise"
 - q. Physician or OB/GYN reads Psalm 139
 - r. Additional examples from class
 - 2. The bible itself is a narrative of God's love for mankind and can be shared in dramatic ways
 - a. Must be well done and well-rehearsed

- b. Utilize modern stories to illustrate the scripture
 - i. Make sure it matches the message for the day
 - ii. Sower and the seed
- c. Hymn writers' stories Fanny Crosby (blind hymn writer), Philip Bliss
- 3. Video clips and other media
 - a. Available at low cost for inclusion in service
 - b. Clips from famous movies to illustrate a point (get permission)
- 4. Music
 - a. Used a great deal in worshiping God [Psalm 146:1-2]
 - b. Different kind of music
 - i. Holy Angels
 - ii. Heart for God Primary
 - c. Should be absolutely biblically, theologically correct
 - i. Words matter!
 - ii. Don't choose a song simply based on the beat!
 - ◆ Ask about songs like "Reckless Love"
 - d. Should be chosen for the congregation
 - i. Choose music that is sing-able with a melody and rhythm, in a comfortable range
 - ii. If congregation is not singing often because they can't or they don't know it
 - iii. Not your opportunity to highlight the latest and greatest
 - e. Teach new songs intentionally
 - i. People cannot pour out their heart in worship through a song they are not comfortable with
 - f. Choose a musical style that fits with your church family
 - g. Choose music that fits the text
 - i. Not a fast, upbeat approach to the agony of the cross
 - h. Present your best offering of music to the Lord with a pure heart
 - i. God didn't accept spotted sheep or leftover offerings
 - ii. All music should first be God-honoring
 - i. Do things creatively
 - i. Antiphonal singing

iii. New arrangements of old songs

ii. Solo vs congregational

- iv. Provide song background
- j. Balance objective and subjective songs
- k. Balance vertical and horizontal songs
- I. Vary keys and tempos
- m. High range late in service (if used at all)

- 5. Arts
 - a. Art display (painting or drawing) in the church lobby
 - ii. Create works of art during a sermon or bible story telling
 - iii. Display children's artwork around a central bible theme
 - Examples: What do angels look like? What does Heaven look like?
 - b. Pottery throw a pot and tell a bible story about Jesus describing the Potter
 - c. Sand art
 - d. Sign language an artistic expression
 - e. Interpretive dance
 - f. Ideas from class
- 6. Prayers
 - a. The soul of worship [Acts 2:42] "Every church continued steadfastly in prayers"
 - b. Guiding principles for corporate prayers
 - i. Have a purpose
 - ii. Address to God
 - iii. Avoid old English
 - iv. Speak in a clear voice
 - v. Speak loud enough to be heard
- 7. Preaching
 - a. Always biblical
 - b. Always theologically accurate
 - i. Ask God to show you what <u>He</u> wants to communicate
 - c. Be yourself use your voice
 - d. Be the worship leader
 - i. Your expression of worship draws parameters for the rest of the congregation to follow
 - e. Be transparent
 - i. Ron Lyles story
 - f. Can use objects and be creative
 - i. Stone story
 - ii. Monologue 1st person account (Roman guard)
 - g. Review transcendence and immanence used in every service
 - i. Transcendence or immanence?
 - "He Will Hold Me Fast"
 - "O the Blood (of Jesus washes me...)"

- vi. Avoid speaking too long
- vii. Offer advance notification
- viii. Represent the entire community
- ix. Avoid sermonizing
- x. Avoid cliches